



**CHARLES D. BAKER**  
GOVERNOR

**KARYN E. POLITO**  
LIEUTENANT GOVERNOR

**JAY ASH**  
SECRETARY OF HOUSING AND  
ECONOMIC DEVELOPMENT

**Commonwealth of Massachusetts**  
**Division of Professional Licensure**  
**Office of Public Safety and Inspections**  
1 Ashburton Place, Rm 1301 • Boston • Massachusetts • 02108

**JOHN C. CHAPMAN**  
UNDERSECRETARY OF  
CONSUMER AFFAIRS AND  
BUSINESS REGULATION

**CHARLES BORSTEL**  
COMMISSIONER, DIVISION OF  
PROFESSIONAL LICENSURE

Posted on: April 28, 2017 at 3:30 p.m.

**NOTICE OF MEETING**

In accordance with the provisions of M.G.L. c.30A, §20 notice is hereby given that a meeting of the Board of Elevator Examiners will be held on **Wednesday, May 3, 2017 at 9:00 a.m.**, at 365 East Street, Tewksbury, MA 01876. It is anticipated that the following will be discussed at the aforementioned meeting:

1. Roll call
2. Approval of the meeting minutes from February 1, 2017
3. Approval of the meeting minutes from March 22, 2017
4. Approval of the meeting minutes from April 5, 2017
5. Review applications submitted for Elevator Mechanic License
6. Matters not previously anticipated 48 hours in advance of this meeting.